

June 25, 2007

TO: ALL STATE AGENCIES, SCHOOL DISTRICTS, MUNICIPALITIES, VOLUNTEER
FIRE COMPANIES AND POLITICAL SUBDIVISIONS

FROM: ROXANN M. PARKER
STATE CONTRACT PROCUREMENT OFFICER

SUBJECT: AWARD NOTICE - CONTRACT NO. 06-491-MM
ELECTRICAL SUPPLY, LAMPS & BALLASTS

ADDENDUM #2

This addendum is for the purpose of adding contact information for United Electric's sales representatives by region. Please contact the following to place orders:

New Castle County: Lisa Allen
302-324-3212
Fax: 302-324-3333
llallen@unitedelectric.com

Kent County: Jim Prevost
302-674-8351
Fax: 302-674-3903
jprevost@unitedelectric.com

Sussex County: Nick Olone
302-539-7541
Fax: 302-537-1088
nolone@unitedelectric.com

All other terms and conditions remain the same.

If you have any questions, please contact me at 857-4555.

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